



# VIDYAA VIKAS



# COLLEGE OF ENGINEERING AND TECHNOLOGY

Tiruchengode - 637 214, Namakkal Dt., Tamil Nadu

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(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai)

Accredited by NAAC with 'A' Grade

## Application for Admission to B.E. / MBA / MCA / M.E.

Name of the Dept. \_\_\_\_\_ [Specify]

1. (a) Name of the Student : \_\_\_\_\_  
[In BLOCK Letters with Initials at the End]

(b) Aadhaar Number of the Student :

2. (a) (i) Name of the Father : \_\_\_\_\_

(ii) Occupation of the Father : \_\_\_\_\_

(iii) Mobile Number of the Father : + 9 1

(b) (i) Name of the Mother : \_\_\_\_\_

(ii) Occupation of the Mother : \_\_\_\_\_

(iii) Mobile Number of the Mother : + 9 1

(c) (i) Name of the Legal Guardian : \_\_\_\_\_

(ii) Occupation of the Legal Guardian : \_\_\_\_\_

(iii) Mobile Number of Legal Guardian : + 9 1

3. Address for Correspondence / Permanent: Door No. \_\_\_\_\_

\_\_\_\_\_ Post,

\_\_\_\_\_ Taluk,

\_\_\_\_\_ District,

\_\_\_\_\_ State,

\_\_\_\_\_ Country.

Pin:

Landline Number [With STD Code] : \_\_\_\_\_

e-Mail ID [Must be Legible]: \_\_\_\_\_

Space for  
Affixing  
Recent  
Passport Size  
Photograph –  
Student

Space for  
Affixing  
Recent  
Passport Size  
Photograph –  
Father

Space for  
Affixing  
Recent  
Passport Size  
Photograph –  
Mother

Space for  
Affixing  
Recent  
Passport Size  
Photograph –  
Legal  
Guardian

4. Gender : 

Male		Female		Trans Gender	
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5. Blood Group & Mother Tongue : \_\_\_\_\_ & Tamil / If Others [Specify] \_\_\_\_\_
6. Height & Weight : \_\_\_\_\_ cms. & \_\_\_\_\_ Kgs.
7. Date of Birth : 

Date	Month	Year
8. Citizenship : Indian / NRI / Foreign National / If Others [Specify] \_\_\_\_\_
9. Religion : Hinduism / Christianity / Islam / If Others [Specify] \_\_\_\_\_
10. Community : OC / BC / BCM / MBC / DNC / SC / SCA / ST / SCC
11. Sub Caste : \_\_\_\_\_
12. Community Certificate No. : \_\_\_\_\_
13. Transfer Certificate Serial No. : \_\_\_\_\_ & Issuing Date: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

14. Academic Details :

S. No.	Qualification*	Medium	Year of Passing	Total out of	% of Marks	Name of the School / Polytechnic / College
1	SSLC	TM / EM		500		
2	HSC / Equivalent	TM / EM				
3	Diploma	TM / EM				
4	UG Degree	TM / EM				
5	UG Degree	TM / EM				
6	PG Degree	TM / EM				

\* To whomsoever applicable

15. Qualifying Examination : [Tick the Correct Option]

HSC				Diploma	Degree	If Others [Specify]
Tamil Nadu / Other State	Tamil Nadu / Other State	CBSE	ICSE			
Academic	Vocational	Central Board				

16. No. of Attempts for Qualifying : 

One		Two		More	
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17. Annual Income of your Parents : [Tick the Correct Option]

Income Certificate No.	Below & 60,000	60,001 – 1,00,000	1,00,001 – 2,00,000	2,00,001 – 2,50,000	2,50,001 – 3,00,000	3,00,001 – 4,49,999	4,50,000 & Above

18. Are you Physically Challenged Person : 

Yes		No	
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19. If Government Quota, First Graduate in Your Family: 

Yes		No	
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## 20. Marks Obtained in the Qualifying Examination

(a) **HSC [Academic or Equivalent]** :

Permanent Register Number :

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Subjects	Exam Roll Number	Month & Year of Passing	Maximum Marks [Total]	Obtained Marks [Total]	Cut Off Mark	Percentage [P+C+M]
Language_____						
Language_____						
Physics [P]						
Chemistry [C]						
** Fourth Optional Subject _____						
Mathematics [M]						
<b>Total Marks =</b>						

Write the \*\* Fourth Optional Subject and mark [Eg.: Biology / Computer Science etc..., except Language] as per mark sheet.

**Eg.:**

You're Score Marks : Physics [P] – 151, Chemistry [C] – 175, Mathematics [M] – 183

How to Calculate Cut Off Marks :  $[151/4] + [175/4] + [183/2] = 173$

How to Calculate % of Marks :  $[151] + [175] + [183] = 509 \div 600 \times 100 = 84.83\%$

(b) **HSC [Vocational]** :

Permanent Register Number :

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Subjects	Exam Roll Number	Month & Year of Passing	Maximum Marks [Total]	Obtained Marks [Total]	Cut Off Mark	Percentage [M+T+P1+P2]
Language_____						
Language_____						
Related Subject I [Mathematics [M]]						
Theory [T]						
Practical I [P1]						
Practical II [P2]						
<b>Total Marks =</b>						

**Eg.:**

You're Score Marks: Mathematics[M]–183,Theory[T]–175,Practical I[P1]–199,Practical II[P2]–200

How to Calculate Cut Off Marks :  $[183/2] + [175/6] + [199/6] + [200/6] = 187.16$

How to Calculate % of Marks :  $[183] + [175] + [199] + [200] = 757 \div 800 \times 100 = 94.62\%$

**(c) B.E. [Direct Second Year / [LE] Lateral Entry] Degree Courses:**

Name of the Diploma :

Name of the Board :

Mode of Education :

Permanent Register Number :

Full Time		Part Time		Distance Education	

Semester	Maximum Marks [Total]	Obtained Marks [Total]	Percentage of Marks for the Semester/Year	CGPA of Marks for the Semester
I Semester / Year				
II Semester / Year				
III Semester / Year				
IV Semester				
V Semester				
VI Semester				
VII Semester				
VIII Semester				
<b>Total Marks =</b>			<b>Overall Percentage</b>	<b>Cumulative CGPA</b>

**(d) MBA, MCA [FYR], MCA [LE] & M.E. Degree Courses:**

Name of the Degree [UG Degree] :

Name of the University [UG Degree]

Mode of Education :

Permanent Register Number :

Full Time		Part Time		Distance Education	

Semester	Maximum Marks [Total]	Obtained Marks [Total]	Percentage of Marks for the Semester/Year	CGPA of Marks for the Semester
I Semester / Year				
II Semester / Year				
III Semester / Year				
IV Semester / Year				
V Semester / Year				
VI Semester				
VII Semester				
VIII Semester				
<b>Total Marks =</b>			<b>Overall Percentage</b>	<b>Cumulative CGPA</b>

**(e) Common Entrance Exam Attended:**

[CONSORTIUM / TANCET / GATE / CMAT / MAT / CAT / If Others [Specify] ]

Name of the Common Entrance Exam	Month & Year of Appearance / Passing	Register No. or Application No.	Maximum Marks [Total]	Obtained Marks [Total]	Over All Rank

## Joint Undertaking by the Student and Parents / Legal Guardians

I \_\_\_\_\_ [In BLOCK Letters with Initials at the End],  
Son of / Daughter of / Wife of / Legal Guardian of \_\_\_\_\_  
Correspondence / Permanent Address of Door No. \_\_\_\_\_  
\_\_\_\_\_ Post, \_\_\_\_\_ Taluk, \_\_\_\_\_ District. Pin: \_\_\_\_\_

who has joined B.E. / MBA / MCA / M.E. in the academic years 20\_\_\_\_-20\_\_\_\_ till 20\_\_\_\_-20\_\_\_\_  
studying in Civil / CSE / ECE / EEE / Mech. / MBA / MCA / ED / If Others [Specify] \_\_\_\_\_  
branch beg to submit the following declaration to the management and to the principal of  
Vidyaa Vikas College of Engineering and Technology situated at Varahoorampatti Village,  
Koottappalli Post, Tiruchengode Taluk, Namakkal District – 637214 of Tamil Nadu,

Hereby declare that:

1. I shall abide by all the existing rules and regulations of this college and hostel and also to the rules that may be enforced in future.
2. My parents and myself are aware of all the recognized limitation of this institutions, fee structure and also agree that the option for our admitted course is purely at our choice.
3. I shall abide by any decision that may be taken by the management on any issue regarding my admission and registration. I shall not demand any refund or compensation and also I shall not file any case on any such issue, if the institution takes any kind of disciplinary action against me.
4. I promise to pay compensation for all the losses incurred by me or by my relatives / friends while studying in this institution.
5. I promise to get back all my certificates after paying all my dues and entire fees unconditionally if I happen to leave the institution on account of my own willingness or illness or under my family circumstances and also if I am dismissed from the institution for any disciplinary action.
6. I promise that I shall not claim any compensation of any nature / loss happens to me unexpectedly while studying in the institution or my stay in hostel.
7. While studying in this institution, I will keep up punctuality and I shall not avail any leave without any prior permission and also I shall obey the orders of the Principal and other teaching staff. I will not involve in any kind of ragging / misbehave with other students / faculty members in this institution.
8. I promise to solve all my problems if any, after consulting my Class Advisor / HoD / Vice Principal / Principal / Management.
9. My parents and myself promise to abide by all the decisions that are taken from time to time by the management on any issues relating to college and hostel.
10. All the litigation / affairs between me and the college management will be subjected to Tiruchengode Jurisdiction only and I agree for the above without any undue influence or by force.
11. Mobile Phones, Cameras and Electronic Devices of any kind are strictly forbidden. I am assure that, if this clause is violated, severe penalty will be enforced and confiscated good will not be returned back by management.
12. I / We agree to the above mentioned declaration carried about by my ward and I will not create any issue pertaining to my wards' studies. Further I promise to meet the principal or the management at least once in three months to discuss about the educational progress and other activities of my ward.
13. If my ward is unable to continue the studies under any circumstances / dismissed for any disciplinary action, I promise to pay all the college dues and entire course fee without fail and I will not claim any kind of compensation in any nature.
14. I am aware that all the litigation / affairs between my ward and college management will be subjected to Tiruchengode Jurisdiction only.
15. I agree for the same without any undue influence or by force.



Signature of the Student



Signature of the Parent's / Legal Guardian's

**Note:** Guardian can execute the above declaration, only if both the parents are not alive.

## List of the Documents Required / Enclosed / Checking

[Only Tick  Mark]

- Admission Application form  - For all the Students
- Fresh Hostel Admission Application form  - Only for Hostellers
- Counselling Allotment Order  - Only for Govt. Quota Students
- First Graduate Certificate & Joint Declaration Form  - Only for Govt. Quota Students [If Required]
- Consortium Application form  - Only for Mgt. Quota Students [UG / PG Courses]
- Consortium Allotment Order / Mark Sheet  - Only for Mgt. Quota Students [UG / PG Courses]
- TANCET/GATE/CMAT/MAT/CAT/If Other-Mark Sheet  - Only for Govt. Quota Students [PG Courses]
- SSLC Mark Sheet/s  - For all the Students
- HSC Mark Sheet/s  - For all the Students [If Applicable]
- Transfer Certificate  - For all the Students
- Community Certificate [Card / Electronic Form]  - For all the Students [Except OC]
- Consolidated Mark Sheet / Semester Mark Sheets  - For all Lateral Entry / MBA / MCA / M.E.
- Provisional Certificate  - For all Lateral Entry / MBA / MCA / M.E.
- Diploma Certificate / Degree Certificate  - For all Lateral Entry / MBA / MCA / M.E.
- Certificate of Physical Fitness  - For all the Students
- Certificate of Physically Challenged Person  - Only for Physically Challenged Person
- Certificate of Sponsor  - Only for M.E. Part Time Student
- Certificate of Migration / Equivalency / Provisional Eligibility  - Only for Other State / NRI Students
- Fresh Scholarship Application  - If willing to apply
- Income / Pay Certificate obtained on or after **01.04.2018**  - If willing to apply
- Last Academic Year Attendance Certificate / Break Certificate  - If willing to apply
- Bank Passbook / ECS Credit Mandate Form with **IFSC & MICR**  - If willing to apply
- Bank Account No. with Aadhaar Card Linked Form  - If willing to apply
- Passport Size Photo for Student, Father, Mother & Guardian [6+4+4+4]  - For all the Students
- Non-Attested Photocopy of all the above Original Certificates [One Set]  - For all the Students

### Official Use Only

Whether the Student is eligible for Admission or not : Yes  No

If 'No' tick the relevant item in the list of defects given below :

- Not passed the prescribed qualifying examination
- No. of appearances is more
- Not obtained minimum marks in the qualifying examination
- If Others \_\_\_\_\_ [Specify]

Whether the Student is admitted : Yes  No

Student admitted in the Course & Dept.: B.E. / MBA / MCA / M.E. & \_\_\_\_\_ [Specify]

Mode of Admission Quota : Government Quota / Management Quota / NRI

Mode of Admission Category : First Year / Lateral Entry / \_\_\_\_\_ [Specify]

Application No. & Admission No. : \_\_\_\_\_ & \_\_\_\_\_

Admission Reference : \_\_\_\_\_

**Signature of the Verifying Authority**



**Signature of the Principal**

## For Students of U.G. / P.G. Admission

[Declaration to be filled by the Students for the Issue of Physical Fitness Certificate]

I. Name of the Student : .....  
[In BLOCK Letters with Initials at the End]

II. Date of Birth : 

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

III. Gender : 

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>	Trans Gender	<input type="checkbox"/>
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IV. Address for Communication / Permanent: Door No. ....  
.....**Post,**  
..... **Taluk,**..... **District,**  
..... **State.** Pin Code:

### Indicate your response by ticking [✓] appropriate one

1. Do you have any minor or major complaint? **Yes / No**  
If yes, describe .....
2. Are you allergic to any medicine or any others? **Yes / No**  
If yes, describe .....
3. Have you ever had any operation or been advised any operation? **Yes / No**  
If yes, describe .....
4. Are you Physically Challenged? **Yes / No**  
If yes, Indicate: Visual / Hearing / Orthopedic

I Declare that the above information are true to the best of my knowledge.

Date : / / 20



Signature of the Student

# CERTIFICATE OF PHYSICAL FITNESS

Name of the Student : .....

Name of the Course : .....

College in which admitted : Vidyaa Vikas College of Engineering and Technology, Tiruchengode

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I. Personal Marks of Identification: 1. ....

2. ....

II. Blood Group & Rh Type : .....

III. General Examination : Height .....cms; Weight .....Kgs.

Pulse ...../Min; B.P. ...../.....mm Hg.

Resp. Rate ...../Min; Insp. ....cms, Exp. ....cms

IV. C.V.S. :

V. Respiratory System :

VI. G.I. System :

VII. C.N.S. :

VIII. Musculoskeletal System :

IX. Examination of Eyes :

X. E.N.T. :

XI. Urinary System :

XII. Remarks :

I do hereby certify that I have examined the above student. He / She is fit to join the above mentioned course.

Date : / / 20

Place :

Signature of the Medical Officer  
with Legible Seal



## Reporting Form

Quota: GQ / MQ / NRI      Application No.: \_\_\_\_\_      Admission No.: \_\_\_\_\_

Name of the Student \_\_\_\_\_

[In BLOCK Letters with Initials at the End] Year \_\_\_\_\_ Course \_\_\_\_\_ Branch \_\_\_\_\_

Collected admission application form of the above student for the academic year 20\_\_\_\_-20\_\_\_\_.

### Various Reporting Places

1. Certificate Section :
2. Account Section :
3. Consortium [If Required] :
4. Hostel Office [If Required] :
5. Class Advisor :
6. Examination Section :
7. Identity Card Section :

### Requisition for Bonafide / Fee Estimation Certificate

[Fill the details in **CAPITAL LETTERS ONLY** & Strike Out whichever is **NOT APPLICABLE**]

Date:      /      /20

Name of the Student :  
Admission Number & University Register Number :      &  
Name of the Parent : S/o. / D/o.  
Year – Course – Branch – Batch : I / II / III / IV –  
Day Scholar / Hosteller :  
Purpose \*\*\* :  
Mode of Admission : First Year / Lateral Entry / If Others [Specify] \_\_\_\_\_  
Admission Category : Government Quota / Management Quota / NRI  
If Govt. Quota, First Graduate in your family : Yes / No  
Community : OC / BC / BCM / MBC / DNC / SC / SCA / ST / SCC  
Bank Loan for the Year : \*\*\* First Time / Second Time / Third Time / Fourth  
Name and Branch Address of the Bank - :  
- gave the Loan [If Applicable]

**I Declare that the above information are true to the best of my knowledge.**



**Signature of the Student**



**Signature of the Class Advisor with Name**

**HOD**

**Principal**

\*\*\*Students those who apply Passport / Driving License / Bank Loan for the First Time shall submit Colour Passport Size Photograph and Photocopy of Aadhaar Card along with this Application Form.

Ref. No.:

Prepared by:

Received by:

**Temporary Identity Card**

**Space for  
Affixing  
Recent  
Passport Size  
Photograph –  
Student**

Name : \_\_\_\_\_

Y.C.B. : \_\_\_\_\_  
Y: Year, C: Course, B: Branch

Quota : GQ / MQ / NRI  
          : Day Scholar / Hosteller

Blood Group : \_\_\_\_\_

Date of Birth : \_\_\_\_\_

Address for Correspondence /  
Permanent

S/o./D/o. \_\_\_\_\_

Door No. \_\_\_\_\_

\_\_\_\_\_ Post,  
\_\_\_\_\_ Taluk,  
\_\_\_\_\_ District.

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Mobile No.:


**Rough Copy**

Roads are considered to be one of the most cost effective and preferred modes of transportation. It is easily available and accessible to all the sections of the society. It facilitates the movement of both men and materials from one place to another within a country. It helps to bring about national integration as well as provide for country's overall socioeconomic development. It is a key infrastructural unit which links to other modes of transportation like railways, shipping, airways, ect.

**Fair Copy [Right a Own Running Hand Write]**

**Specimen Signatures  
of the Student**  
[Sign within the box]

✍

✍